

SL. NO: _____



**INDIAN ASSOCIATION SHARJAH
[LITERARY COMMITTEE]**

IAS INTERNATIONAL SHORT FILM FESTIVAL OF UAE - 2019 (Mar 15-16, 2019) @ IAS

COMPETITION SEGMENT

NAME OF THE FILM : _____
LANGUAGE : _____ (English Subtitles required)
LOCATIONS SHOT (IN UAE) : _____
DURATION (UPTO 20 MINS) : _____ (Minutes)
NAME OF DIRECTOR : _____
(NOMINEE)
EMAIL ID. : _____ **MOBILE NO.:** _____
NOMINATION SEGMENT :
1. BEST SHORT FILM 5. BEST ACTOR
2. BEST DIRECTOR 6. BEST ACTRESS
3. BEST EDITOR 7. BEST CHILD ARTIST
4. BEST CINEMATOGRAPHER 8. OTHERS (IF ANY)
SYNOPSIS (2-3 LINES) : _____

DECLARATION:

I / We _____ hereby declare that we are the legal representatives / owners / authorized attorneys and hold the intellectual property rights of the above mentioned film and having full rights and authorizations to edit, show, broadcast, screen the movie as per applicable rules and regulations of this country (UAE) and also declare that this movie meets and fulfills the requirements of the such laws, rules and regulations as stipulated by the authorities and meets the requirements of the local laws of the country.

We undertake to adhere and abide by all the applicable laws of UAE and shall be fully be responsible in connection with this nomination, legal requirements, and statutory or legal or contractual obligations, term and conditions of the award, taxation norms, permissions and regulations governing the nomination and fully indemnify the organizers and / or Indian Association Sharjah or its members or managing committees against any claims or legal obligations in connection with the screening of the film.

We agree that the decision of the jury and the judges of the competition and film awards shall be final and completely binding on us in all respects.

SIGNATURE OF DIRECTOR / NOMINEE

DATE: _____

OFFICIAL PURPOSES ONLY

REGISTRATION NO: IASIFF/2019/ENG/001/_____
 IASIFF/2019/MAL/001/_____
 IASIFF/2019/OTH/001/_____

PRESIDENT
DATE: _____

GENERAL SECRETARY

TREASURER